

UNOFFICIAL COPY

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2003-03-10 16:51:01
Cook County Recorder 28.50

Loan No. 0000000000000005720212915



After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD STE 300
HOUSTON TX 77090

Property of Cook County Clerk's Office

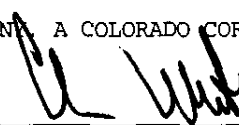
RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 2, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98462832, in Book 7855, at Page 0139, releases, conveys and quit claims unto ALVIN B VIZCONDE SINGLE PERSON AND DIANE M MC ENROE SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN #: 13-13-205-011-0000
4741 N MAPLEWOOD, CHICAGO, IL 60625

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 16, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY: 

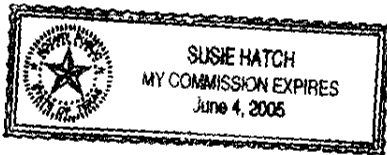
CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 16, 2003.



A handwritten signature in cursive script, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLOS

17-908-



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UNIT 1-N IN TUXEDO FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 20 FEET OF LOT 12 AND THE NORTH 20 FEET OF LOT 13, IN BLOCK 3 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97289524, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97289524.

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