

UNOFFICIAL COPY

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1334/0024 83 003 Page 1 of 3
2003-03-11 08:22:19
Cook County Recorder 28.50

COOK COUNTY
RECORDER
GENE "GENE" MOORE
BARKHAM OFFICE



0030331083

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WA MU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0050167535 LPS #: 1128127 Bin #: 02-25-03LL



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/30/01 made and executed
by JOSEPH T. PRENDERGAST JR. AND PATRICIA A. TENNISON, HUSBAND AND WIFE, NOT
AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY ENTIRETY to
secure payment of the principal sum of \$200000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA A FEDERAL ASSOCIATION in the County of COOK and
State of IL Recorded: 12/13/01 as Instrument #: 0011180337 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

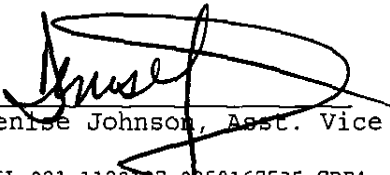
Tax ID No.: 03-2283-005016753-5

Property Address: 2020 LINCOLN PARK W #27KL, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 27,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

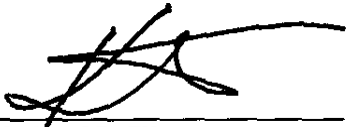
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STATE OF CA
COUNTY OF ORANGE

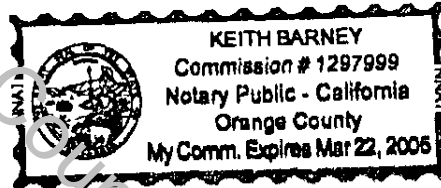
ON February 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:) F33890



3/12/03
B

Clerk's Office

EXHIBIT A

Loan#: 0050167535 LPS#: 1128127 Bin #: 02-25-03LL



UNIT 27K/L IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB BEHM'S SUBDIVISION OF CERTAIN PARTS OF VACATED ALLEY'S ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office