

UNOFFICIAL COPY

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2003-03-11 09:06:51

Cook County Recorder 28.50

COOK COUNTY
RECORDER
COURT CLERK'S OFFICE
JAMES W. MOORE



0030331147

This instrument must be recorded in:

COOK County, IL
Recording Requested by:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042636825 LPS #: 1143648 Bin #: 2-21-03C



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 1/31/89 made and executed by JOHN KNOWLTON AND ARLENE KNOWLTON, HIS
WIFE to secure payment of the principal sum of \$27398.00 Dollars and interest
to THE FIRST MORTGAGE CORP. in the County of COOK and State of IL Recorded:
2/2/89 as Instrument #: 89051706 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

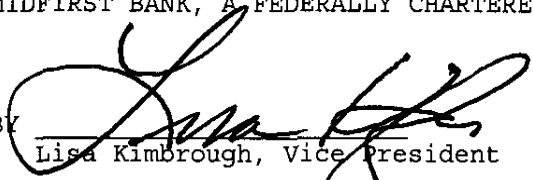
Tax ID No.: 32-20-320-029

Property Address: 287W 17TH ST, CHICAGO HEIGHTS, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 03, 2003.


MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President
IL_021_1143648_0042636825_CRP4

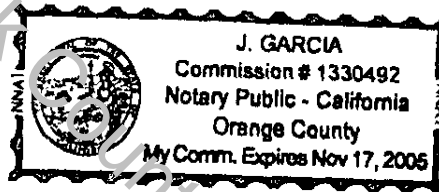
A

3PSS

STATE OF CA
 COUNTY OF Orange
 ON March 03, 2003 before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 J. Garcia
 Notary Public
 Commission Expires: 11/17/05
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)
 3/11/03



3/16/03
 B

Clerk's Office

EXHIBIT A

Loan#: 0042636825 LPS#: 1143648 Bin #: 2-21-03C



LOT 17 (EXCEPT THE WEST 40 FEET) AND THE WEST 20 FEET OF LOT 18 IN BLOCK 1 IN SCHILLING HIGHLANDS A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office