

UNOFFICIAL COPY

0030331148

1331/0091 83 003 Page 1 of 3  
2003-03-11 09:07:32  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MADISON OFFICE



0030331148

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0041268391 LPS #: 1143603 Bin #: 2-21-03C



KNOW ALL MEN BY THESE PRESENTS  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 6/3/86 made and executed by GUADALUPE J ESPARZA, AND SALLY ESPARZA, HIS  
WIFE to secure payment of the principal sum of \$30984.00 Dollars and interest  
to MARGARETTEN & COMPANY, INC. in the County of COOK and State of IL  
Recorded: 6/9/86 as Instrument #: 86-231535 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

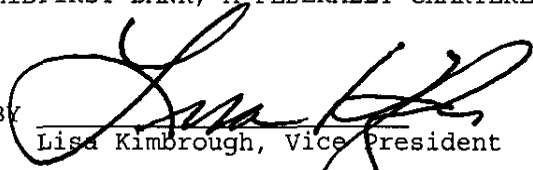
Tax ID No.: 20-07-101-015

Property Address: 2225 W 47TH ST, CHICAGO, IL 60609-4013.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 03, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President  
IL\_021\_1143603\_0041268391\_QRP4


A

3855

STATE OF CA  
COUNTY OF Orange

ON March 03, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

  
\_\_\_\_\_  
J. Garcia

Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

3/11/03



3/16/03

B

Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0041268391 LPS#: 1143603 Bin #: 2-21-03C



**LOTS 9 AND 10 IN SUBDIVISION OF BLOCK 1 IN MCDAVID AND ROHAD'S SUBDIVISION OF BLOCKS 15 AND 16 IN STONE AND WHITNEY'S SUBDIVISION OF THE NORH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPTING THEREFROM THE LANDS OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD AND THE WESTERN AVENUE BOULEVARD ) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office