

UNOFFICIAL COPY

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2003-03-11 09:08:07

Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
PROPERTY CLERK'S  
OFFICE



0030331149

This instrument must be recorded in:

COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0033380232 LPS #: 1143505 Bin #: 2-21-03C



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/13/87 made and executed by FRANCISCO GAMINO AND VICTORIA GAMINO, HIS WIFE to secure payment of the principal sum of \$47155.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 7/13/87 as Instrument #: 3633980 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT THIRTY SEVEN (37) IN BLOCK ELEVEN (11) IN IRONWORKERS' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

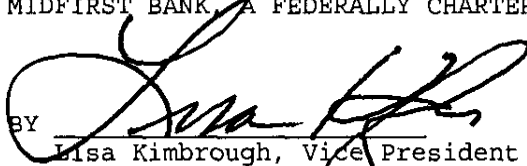
**Tax ID No.:** 26-08-311-012

**Property Address:** 10329 S AVENUE N, CHICAGO, IL 60617-5935.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 03, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President


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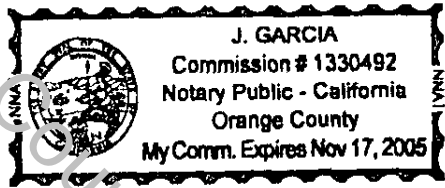
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STATE OF CA  
COUNTY OF Orange

ON March 03, 2003 before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public  
Commission Expires: 11/17/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
3/11/03

3/16/03  
B

Clerk's Office