

UNOFFICIAL COPY

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2003-03-11 08:51:05
Cook County Recorder 28.50



0030331125

COOK COUNTY
RECORDER
EUGENE "GONE" MOORE
RECORDING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAM1156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099963845 LPS #: 1114049 Bin #: 02/26/03/RA



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/17/02 made and executed
by JOHN A BELL-THOMSON AND SUSAN BELL-THOMSON, HUSBAND AND WIFE to secure
payment of the principal sum of \$219400.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 8/6/02 as
Instrument #: 0020857770 in Book: -- on Page -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

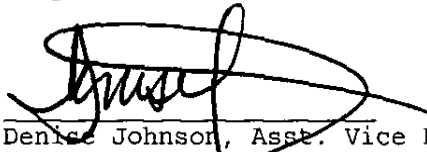
Tax ID No.: 05-34-301-017-0000

Property Address: 251 WOOD CT, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 27,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 

Denise Johnson, Asst. Vice President

IL_021_1114049_0099963845_GRP4

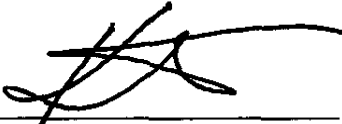
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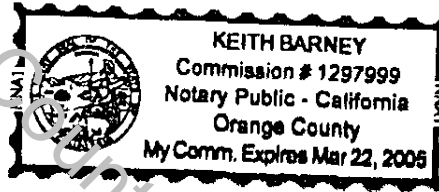
STATE OF CA
COUNTY OF ORANGE

ON February 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46258

3/7/03
B

Clerk's Office

EXHIBIT A

Loan#: 0099963845 LPS#: 1114049 Bin #: 02/26/03/RA



LOT 5 IN BLOCK 2 IN MCCANNEY'S ADDITION TO WILMETTE IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12 AND 13 OF A SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office