

UNOFFICIAL COPY

0030331131

1334/0074 83 003 Page 1 of 2

2003-03-11 08:54:33

Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
"GENE" MOORE  
CLERK'S OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WMM156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0616462040 LPS #: 1114054 Bin #: 02/26/03/RA



KNOW ALL MEN BY THESE PRESENTS  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/02 made and executed  
by PAUL R DIAMOND AND ROBERTA W DIAMOND, HUSBAND AND WIFE to secure payment  
of the principal sum of \$509000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 11/8/02 as Instrument  
#: 0021235582 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG:  
-- ) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** LOT 32 IN GELDER AND SNEARY'S GLENCOE GARDENS, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

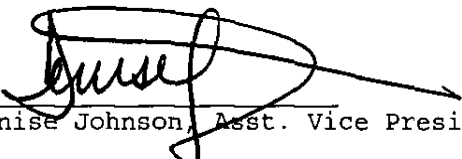
**Tax ID No.:** 04-01-407-010-0000

**Property Address:** 1136 MAYFAIR LN, GLENCOE, IL 60022.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 27,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

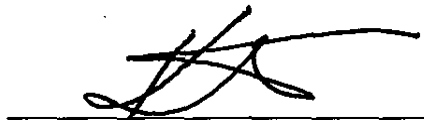
IL\_021\_1114054\_0616462040\_GRP4

A

2pgs

STATE OF CA  
COUNTY OF ORANGE

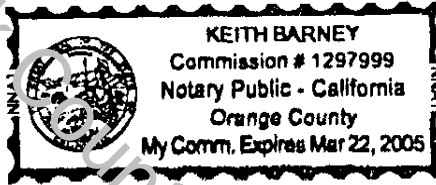
ON February 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) N49015



3/7/03  
B

Notary Public's Office