

UNOFFICIAL COPY

0030331249

1335/0090 83 003 Page 1 of 2
2003-03-11 12:21:06
Cook County Recorder 26.00

COOK COUNTY RECORDER
"GENE" MOORE
NOTARY PUBLIC OFFICE



02001708
BOX 215COM

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed ROBERT W. BALCERAK AND ANDREA BALCERAK, HUSBAND AND WIFE, to Lake Mortgage Company, Inc. on 24TH OCTOBER 2001 calling for \$120,000.00 recorded in Mortgage Record No _____ page _____ Document 0011061950 COOK County State of ILLINOIS has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 14TH day of FEBRUARY 2003.

ATTEST:

Lake Mortgage Company, Inc.

Susan M. Bristow

SUSAN M. BRISTOW, SECRETARY

BY: *Michael J. Howard*

MICHAEL J. HOWARD, TREASURER



State of Indiana LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 14TH day of FEBRUARY 2003. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* Donna S. Rust Notary Public

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Marge Gaslor, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

SEE ATTACHED FOR LEGAL DESCRIPTION

PTN# 32332020240000
504393/17501

2 Box

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

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LOT 2 (EXCEPT THE SOUTH 121.65 FEET) IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO STATE STREET FARMS, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 33 (EXCEPT THE NORTH 110.28 ACRES THEREOF) THAT LIES EAST OF THE EASTERLY RIGHT OF WAY OF CHICAGO SOUTHERN RAILROAD, TOGETHER WITH ALL THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 33 THAT LIES EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF SAID CHICAGO SOUTHERN RAILROAD IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
CASE NUMBER 01-12761
POLICY NUMBER 01-12761
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office