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World Title Guaranty, Inc.
GEORGE E. COLE, JR.
1000 N. York Road
LEGAL FORMS
May 1996
Emmurst, IL 60126

WORLD TITLE #
WARRANTY DEED

Statutory (Illinois)
(Individual to Individual)

**

CAUTION: Consult a lawyer before using
of acting under this form. Neither the
publisher nor the seller of this form makes
any warranty with respect thereto, including
any warranty of merchantability or fitness
for a particular purpose.

COOK COUNTY

CLERK

E" MOORE

OFFICE

0020476920

3388/0071 40 001 Page 1 of 3
2002-04-25 12:16:38
Cook County Recorder 25.50



0030331233

0030331233

1335/0074 93 003 Page 1 of 3
2003-03-11 12:05:53
Cook County Recorder 28.50

Above Space for Recorder's use only

THE GRANTORS Larry R. Hooper, a single man, never married and
Jose S. Avila, a single man, never married
of the City of Chicago County of Cook State of Illinois for and
in consideration of Ten and 00/100 (\$10.00) DOLLARS, and other good
and valuable considerations in hand paid,

CONVEY and WARRANT to Christopher Gloede
1350 N. Lake Shore, #17045
Chicago, Illinois 60610

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description Attached

* THIS DOCUMENT IS BEING RECORDED AS A CORRECTIVE INSTRUMENT. THE LEGAL DESCRIPTION
IS NOW CORRECTED TO CONVEY THE PROPER UNIT.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s)

; and to General Taxes for 2001 and subsequent years.

Permanent Real Estate Index Number(s): 14-21-112-012-1025

Address(es) of Real Estate: Unit 3C, 3534 N. Lake Shore, Chicago, Illinois 60657

Dated this 23rd day of April, 2002

Larry R. Hooper

(SEAL)

Jose S. Avila

(SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL)

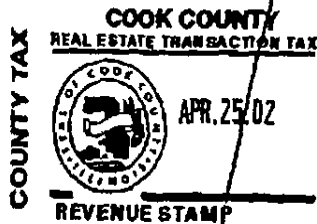
(SEAL)

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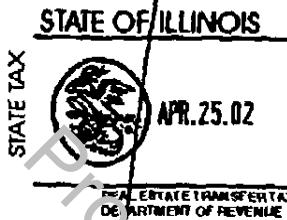
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GEORGE E. COLE
LEGAL FORMS



REAL ESTATE TRANSFER TAX
00150.00
FP326670



REAL ESTATE TRANSFER TAX
00300.00
FP326660

Warranty Deed
Individual to Individual

TO

City of Chicago
Dept. of Revenue
276083
04/25/2002 11:52 Batch 05386 2

Real Estate
Transfer Stamp
\$2,250.00

0020476920

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State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Larry R. Hooper and Jose S. Avila, *single man never married*

personally known to me to be the same person S whose name S *are* subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this 23rd day of April, 192002

Commission expires 3/6/05

NOTARY PUBLIC

This instrument was prepared by Burton T. Witt & Associates, 1 N. LaSalle, Chicago, IL 60602
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

CHRISTOPHER Glode
(Name)

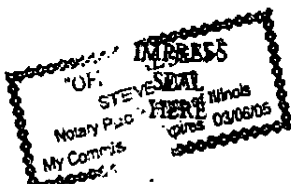
Unit 3c - 3534 N. Lake Shore Dr.
(Address)

CHICAGO, ILLINOIS 60657
(City, State and Zip)

MAIL TO:

NEIL GANTZ
(Name)
105 W. Madison - #901
(Address)
CHICAGO, IL 60602
(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____



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Unit 3C, 3534 N. Lake Shore, Chicago, Illinois 60657

UNIT NUMBER 3-'C', IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0030331233

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