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1338/8022 39 084 Page 1 of 2 2003-03-11 10:04:01 Cook County Recorder 24.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

_ <u>00</u>30331381

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 22105



Loan#: 15244892 Service#: 2031250RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby an horized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTIN E. SWANSON, A MARRITZ MAN AND DONNA M. SWANSON, HIS WIFE

Original Mortgagee: BANCBOSTON MORTGAGE CORPORATION

Mortgage Dated: MARCH 20, 1996 Recorded on: MARCH 28, 1996

as Instrument No. 96235085 in Book No. --- at Page No.

Property Address: 6326 N TRIPP AVE, CHICAGO IL 60646-0000

County of COOK, State of ILLINOIS

PIN# 13-03-203-030

Legal Description: LOT 19 IN ENDERLIN'S ROSEMONT SUBDIVISION IN THE WEST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2003

HOMESIDE LENDING INC. FKA BANCBOSTON MORTGAGE CORPORATION BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

Bv:

ulie A Yakes, Vice President

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

(} ss.

On FEBRUARY 20, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber L Bockil

COMM. # 12/5/56
NOTARY PUBLIC CALIFORNIA S
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

AMBER L. BOOKIL

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 52705, ROSALINDA VELASQUEZ