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2003-03-11 10:55:35
Cook County Recorder 26.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206247172005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: IJAZ RIAZ

Property 2546 W. JEROME, #D, P.I.N. 10-25-429-036-0000
Address.....: CHICAGO,IL 60645

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1379 of Official Records Page 0048 as Document Number 0020953916, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie
Pwella Larbie
Assistant Secretary

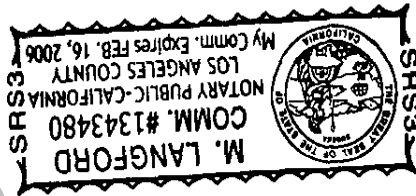
PARCEL 1; THE WEST 61 FEET OF THE EAST 309.85 FEET (EXCEPT THE SOUTH 75.34 FEET THEREOF) OF LOTS 4 TO 7, INCLUSIVE, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RE-SUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A RE-SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17371330 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and I acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of February, 2003.



M. Langford, Notary Public
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

IJAZ RIAZ
 2546 W JEROME ST # D
 CHICAGO, IL 60645

Prepared By: Larita Travis
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Suni Valley, CA 93063
 (800) 669-4807

Property

County Clerk's Office