SÚBORDINATION DE FICIAL C 10130331774

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2003-03-11 08:27:02

(Illinois) Cook County Recorder

thepared By &

Mail to: Harris Trust & Savings Bank

**3800 Golf Rd, Suite 300** 

P.O. Box 5036

Rolling Meadows, IL 60008

0030331774

The above space is for the recorder's use only

PART HARRIS BANK ARLINGTON-MEADOWS, NA is/are the owner of a miggar e/trust deed recorded the 6 day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK Configuration the State of Illinois as document No. 0011153413 made by BETH A. GONTJES, BORROWER(S) to secure an intersteedness of \*\*NINETEE'S THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

GAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # 317204

Permanent Index Number(s): 03-21-402-014-1362

Property Address: 1215 N. WATERMANN, APT. 1C, ARI INGTON HEIGHTS, IL 60004

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR. has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in rand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 11th day of Folymore, 257, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. retlecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*FIFTY FIVE THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 22, 2003

Barbara A Patush, Vice President

Diana McAllister, Assistant Vice President

## **UNOFFICIAL COPY**

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK }	

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the five and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 22ND day of JANUARY 2003.

CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

## SUBORDINATION OF LIEN (Illinois)

FROM:

Harris Back alluston. Meadous

TO: Harris Junt & Saungs Brun

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

## ALTA Commitment Schedule C

File No.: 317204

**Legal Description:** 

Unit 12-1C together with its undivided percentage interest in the common elements in Brandenbury Park East Condominium as delineated and defined in the Declaration recorded as document no. 25108489, in Section 21 Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office

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