FFICIAL CQ MARGARET SZELEPINSKI 5714/0178 18 001 Page 1 of 1313 NORTH DELANY ROAD 2003-03-11 08:45:51 GURNEE, ILLINOIS 60031 Cook County Recorder 26.00 and When Recorded Mail To STATE FINANCIAL BANK, N.A. 1313 NORTH DELANY ROAD GURNEE ILLINOIS 60031 SPACE ABOVE THIS LINE FOR RECORDER'S USE Scrporation Assignment of Real Estate Mortgage LOAN NO.: 10922 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VEPTON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2003 executed by JOSE ARELLANES AND AMELIA ARELLANES, HUSBAND AND WIFE to STATE FINANCIAL BANK, N.A. a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1313 NORTH DELINY ROAD GURNEE, ILLINOIS 60031 , as Document No. and recorded COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 868 ARTHUR DRIVE, ELGIN, ILLINOIS 60120 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE_FINANCIAL JANK. STATE OF ILLINOIS COUNTY OF LAKE before FEBRUARY 18, (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared KAREN GERLI VICE PRESIDENT KAREN GERLI known to me to be the SENIOR VICE PRESIDENT and MARY BRONSWICK known to me to be ASSISTANT VICE PRESIDENT MARY BRONS of the corporation herein which executed the within ASSISTANT VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation SUSAN A. BARTNICKI pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to Av Commission Expires 02 be the free act and deed of said corporation. Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

10922

RIDER - LEGAL DESCRIPTION

LOT 173 IN LORD'S PARK MANOR, UNIT NUMBER 6, BEING A SUBDIVISION OF Sold Services

Control

Contro PART OF LOTS 2,3 AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-07-112-004-0000

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