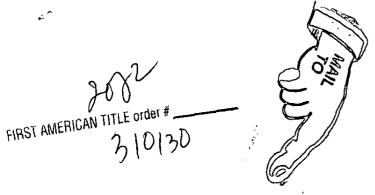
2003-03-11 09:52:58

Cook County Recorder

46.50



8331399



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -PUST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Peccived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 W. MONROE STO, LLW, CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey. Pano DRAPER AND KRAMER MORTGAGE CORP.

, a corporation

organized and existing under the laws of

DELAWARE

(herein "Assignee"), whose

address is 100 W. 22ND ST. SUTTE 101, LOMBARD, IL 60148

a certain Mortgage dated February 14, 2003 , made and

SMITH, MARRIED TO ANTHONY SMITH

whose address is 10113 SOUTH CALUMET AVENUE CHICAGO, IL 60628 to and in favor of HARRIS TRUST AND SAVINGS BANK

upon the

following described property situated in COOK

County, State

of Illinois

FIRST AMERICAN

PROPERTY TAX ID NUMBFX: 35-10-321-005-0000

🗱 OT 525 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 1, BEING A GUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10. LYING WEST OF AND ADJOINING TO THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand Six Hundred Twelve Dollars and no/100 (\$ 122.612.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page

(or as

No. County, State of

Illinois

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

under such Mortgage.

12/95

Page 1 of 2

MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COP W32962

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 2003 HARRIS TRUST AND SAVINGS BANK (Assignor) Witness WILLIAM M. KEARNEY CIAL SEAL **VICE-PRESIDENT** This answere Prepare JP, Vicki Oberholtzer , address: 111 W. MONROE ST., L CHICAGO, IL 60603 , tel. no.: (630) 628-2654 TAX I.D. NUMBER: FOOT COUNTY CLOPATS OFFICE 35-10-321-005-0000 10113 SOUTH CALUMET AVENUE CHICAGO, IL 60628

-995M1 (9512).03