



0030332962

2082  
FIRST AMERICAN TITLE order # \_\_\_\_\_  
310130



Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8331399

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 W. MONROE ST., LLW, CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey unto DRAPER AND KRAMER MORTGAGE CORP.

, a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148 a certain Mortgage dated February 14, 2003, made and executed by ROBYNCE SMITH, MARRIED TO ANTHONY SMITH

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whose address is 10113 SOUTH CALUMET AVENUE CHICAGO, IL 60628 to and in favor of HARRIS TRUST AND SAVINGS BANK

following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 35-10-321-005-0000

LOT 525 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING TO THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.27 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand Six Hundred Twelve Dollars and no/100 (\$ 122,612.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



FIRST AMERICAN

File #

2 MP

# UNOFFICIAL COPY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 2003

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

HARRIS TRUST AND SAVINGS BANK  
\_\_\_\_\_  
(Assignor)

By: *[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

WILLIAM M. KEARNEY  
VICE-PRESIDENT



This instrument Prepared By: Vicki Oberholtzer  
CHICAGO, IL 60603  
TAX I.D. NUMBER:  
35-10-321-005-0000  
10113 SOUTH CALUMET AVENUE  
CHICAGO, IL 60628

, address: 111 W. MONROE ST., L  
, tel. no.: (630) 628-2654

Cook County Clerk's Office