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2003-03-11 13:44:15  
Cook County Recorder 26.50



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METROPOLITAN TITLE CO.

FRM  
LOAN NO: 7427578  
PIN# 12-27-402-059 VOL. 069

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO **RENEE D. CHVALOVSKY AND JAMES J. CHVALOVSKY** REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE **APRIL 12, 1999** RECORDED ON **APRIL 19, 1999** IN THE RECORDER'S OFFICE OF **COOK** COUNTY IN DOCUMENT # **99370945** PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK** STATE OF ILLINOIS AS FOLLOWS TO WIT:  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED ON THIS **11<sup>TH</sup>** DAY OF **FEBRUARY, 2003**.

TEST:  
  
ANGELLA H. BLAND  
AUTHORIZED SIGNER  
STATE OF VIRGINIA  
COUNTY OF HENRICO

CHARTER ONE BANK, N.A., FKA CHARTER ONE F.S.B.  
S/B/M WITH ST. PAUL FEDERAL BANK FOR SAVINGS  
BY:   
BETSY S. EVERHART  
AUTHORIZED SIGNER

ON THIS **11<sup>TH</sup>** DAY OF **FEBRUARY, 2003**, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY PUBLIC  
COMMISSION EXPIRES: 5/31/03

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059

UNOFFICIAL COPY 0130633054

FRM  
LOAN NO 7427578  
PARCEL # 12-27-402-059 VOL. 068  
LEGAL DESCRIPTION:

LOT 41 IN BLOCK 13 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION OF SECTION 27 AND 34 AND PART OF  
LAFRANBOISE RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office