

UNOFFICIAL COPY

0030333016

5745/0157 20 001 Page 1 of 2

2003-03-11 11:16:30

Cook County Recorder

26.50

STEWART TITLE OF ILLINOIS
3101 N. LA Salle Street, Suite 1000
Chicago, IL 60610



RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



0030333016

[Space Above This Line For Recording Data]

LOAN #: 140100138

PARCEL NUMBER: 23-10-408-007-0000

23-10-408-008-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FZ
whose address is P.O. BOX 1093 MORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 24TH day of FEBRUARY, 2003, executed by
SAMIR KHALIL AND TAMARA KHALIL, HUSBAND AND WIFE

ARCHER BANK as Borrower, to
0030333015
, as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 24, 2003

ARCHER BANK

By PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK } }

By LOUISE F. SAJDAK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER
, the VICE PRESIDENT
and by, LOUISE F. SAJDAK
of ARCHER BANK
, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 24TH day of FEBRUARY, 2003.

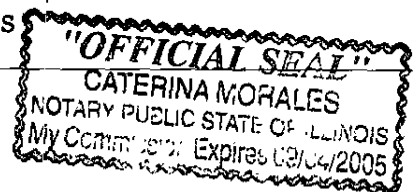
Notary Public
CATERINA MORALES

Cat Morales

My Commission Expires: SEPTEMBER 4, 2005

Residing at:

DOCUZWJ
EA89ZWJ.VTX 06/28/2002



UNOFFICIAL COPY

0030333016

LEGAL DESCRIPTION

- Loan No.: 140100138
Borrower: SAMIR KHALIL

THE WEST 226 FEET (EXCEPT THE WEST 113 FEET THEREOF) OF LOT 22 IN FREDERICK H. BARTLETT'S PALOS HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #23-10-408-007-0000 AND 23-10-408-008-0000

8851 West 102nd St.
Palos Hills, IL 60465

Property of Cook County Clerk's Office