UNOFFICIAL COMPONENT SECOND PAGE 1 of 2 Cook County Recorder 24 50

COOK COUNTY

RECORDER

ENGINE "GENE" MOORE

AND MARK OFFICE



CC

LOAN #: 0007141369 PIN #: 19-12-204-022-0050

## **FULL RELEASE DEED**

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF O.HC, N AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTEP MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAPA UNTO: MIGUEL GOMEZ AND MARIA M. GOMEZ, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 2, 1997 AND RECORDED ON OCTOBER 30, 1997 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 97812392 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, LEA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 19, 2003.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, I A, F&A, CHARTER ONE F.S.B., SUCCESSOR IN INTFACET BY MERGER WITH

ST. PAUL FEDERAL BANK FOR SAVINGS, AS SUCCESSOR TO BEVERLY NATIONAL BANK

D +

BETSY'S. EVERHART AUTHORIZED SIGNER

ON FEBRUARY 19, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY/UBLIC COMMISSION EXPIRES: 05/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

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LOAN #: 0007141369

PIN #: 19-12-204-022-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 4 IN TRUITTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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