

UNOFFICIAL COPY

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1334/0171 83 003 Page 1 of 3
2003-03-11 15:18:51
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE J. MOORE
CLERK

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAM1156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0065393217 LPS #: 1124931 Bin #: 02/25/03/RA2



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/3/01 made and executed
by TRACY M O'BRIEN AND SEAN C O'BRIEN HUSBAND AND WIFE to secure payment of
the principal sum of \$153000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 12/11/01 as
Instrument #: 0011166375 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 04-26-411-009

Property Address: 1418 HUNTINGTON, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 26,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson Asst. Vice President

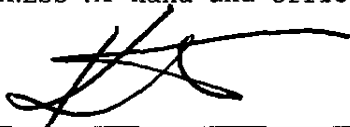
IL_021_1124931_0065393217_GRP4

A

3/11/03

STATE OF CA
COUNTY OF ORANGE

ON February 26, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75047



3/9/03
B

Notary Public's Office

EXHIBIT A

Loan#: 0065393217 LPS#: 1124931 Bin #: 02/25/03/RA2



LOT 48 IN SUNSET PARK UNIT NUMBER 4, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1955 AS DOCUMENT NUMBER 16307250, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office