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2003-03-11 09:44:27
Cook County Recorder 26.50

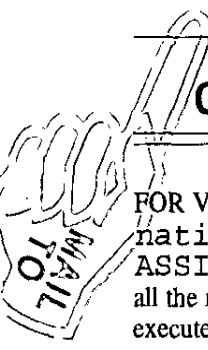
This Instrument Prepared By:

After Recording Return To:
U.S. BANK N.A.
1550 EAST 79TH STREET,
SUITE 440
BLOOMINGTON, MINNESOTA
55425



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



LOAN NO. 7810289150

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003 executed by BARRY SELDIN, AN UNMARRIED MAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610 and recorded as Document No. 0030333557, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

P.I.N.: 17-04-218-048-1076 VCL 498
Commonly known as: 1301 N. DEARBORN #1307, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

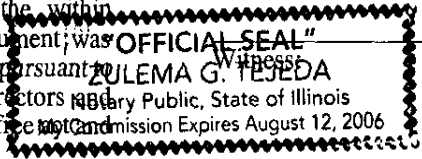
STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

On Feb 25, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: Barry Sturner
Its:

known to me to be the Barry Sturner, CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument; was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors that he acknowledges said instrument to be the free and deed of said corporation.



Notary Public Zulema G. Espada TOWNSTONE FINANCIAL, INC.
County, Cook 325 W. HURON, SUITE #712
My commission Expires: CHICAGO, IL 60610

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



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SCHEDULE A - Page 2

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LEGAL DESCRIPTION

Commitment No. 03-50001

PARCEL 1:

UNIT 1307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7, IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 8, BOTH INCLUSIVE IN ALICE P. HOLBROCK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 977730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 129, 1998 AS DOCUMENT NUMBER 98216401 (AS SO AMENDED THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBER P-122 AND 92 AND 94 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.