

UNOFFICIAL COPY

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5/22/01 36 33 001 Page 1 of 2
2003-03-11 14:33:00
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:0916606269

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH PUCCI & TRACI S PUCCI to CHASE MANHATTAN BANK USA, N.A. bearing the date 03/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020576075. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 930 N. WOOD CHICAGO, IL 60622
PIN# 17-06-424-038-0000
dated 12/28/02
JP Morgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of JP MORGAN CHASE BANK
on behalf of said CORPORATION.

Milagros Martinez



Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 12/17

LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN 930 NORTHWOOD CONDOMINIUM LOT 19 IN BOAK'S RESUBDIVISION OF BLOCK 5 IN COCHRANS AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE S-1 LIMITED COMMON ELEMENTS # 00554327.

Property of Cook County Clerk's Office