

UNOFFICIAL COPY 0030333672

5724/0014 48 001 Page 1 of 2
2003-03-11 09:00:21
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001966227141

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharon G. Huff An Unmarried Woman, its nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 29, 2001, and recorded on February 14, 2001, in Document 0010118478 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 1 AND 2 IN GEORGE NEUMER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 24-16-216-001 AND 24-16-216-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4857 W 106TH PLACE, OAK LAWN, IL, 60453-0000

Witness my hand and seal January, 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR CHASE MORTGAGE COMPANY


Shirley Harris
Asst. Secretary



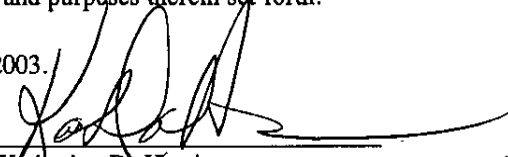
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 17, 2003.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Allegra S Freeman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001966227141
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675956061