# SATISFACTION OF REAL ESTATE MORTCAGE - BY

Loan # 451 680 7461 ljr

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Daniel J. Brilliant Single, And Heather E. Dowling, Single to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0020053919 in (Reel/Vol.) 1219 of (Records/Mortg's) on (Image/Page) 0234 10 relating to property with an address of 2751 W Giddings Unit #1w and legally described as follows: See Attached Exhibit A

Permanent Index No. 13-31-201-028-1006

Today's Date January 24, 2003

Wells Fargo Bank West, N.A.

Name of Bank

Ву

Reno Collateral Officer

COUNTERSIGNED

Zinda C Perucco, Collateral Officer

2003-03-11 09:16:06 Cook County Recorder

0030333696

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26.50

Mail / Return to:

Daniel J Brilliant 2751 W Giddings Unit #1w Chicago IL 60625

SOM OFFICE

STATE OF MONTANA COUNTY OF YELLOWSTONE

On the above date, the foregoing instrument was acknowledged before me by the above rained officers.

} ss.

Joarn Walsh

Notary Public for the State of Montana

tarillales

Residing at Billings, Montana

My Commission Expires: 4/10/2006

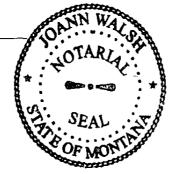
This instrument was drafted by:

Linea J Reno, Clerk Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2





# **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION:

### PARCEL' 1:

UNIT #2751-1 IN GIDDINGS LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN ELOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RICHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE #1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #97116785.