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2003-03-11 09:53:27

Cook County Recorder 26.50



0030333726

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401

WHEN RECORDED MAIL TO:
ANDREW J. KRIPP
602 CANDOTA
MOUNT PROSPECT, IL 60056



SATISFACTION OF MORTGAGE

Ln#2311060238
Cook County, IL
Property: 602 CANDOTA, MOUNT PROSPECT, 60056
Parcel#: 08-11-416-014-0503

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$270,000.00 secured by the mortgage dated 07/16/2001 and executed by ANDREW J. KRIPP A MARRIED MAN, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P., beneficiary, recorded on 07/30/2001 as Instrument No 0010681696 in Book, Page, in Cook County Registry, was satisfied on or before 11/17/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

PROVIDENT FUNDING ASSOCIATES, L. P.

By:
Name: Cindy Garcia
Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002

Sally Halasz Notary Public of California
My Commission Expires: 11-22-04

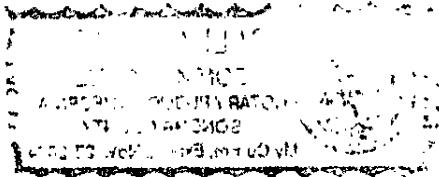


Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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LEGAL DESCRIPTION

Loan #: 2311060238
IL, Cook

LOT 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 17 IN PROSPECT PARK COUNTRY CLUB BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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