

UNOFFICIAL COPY 0030334256

5723/0044 52 001 Page 1 of 2  
2003-03-11 10:41:47  
Cook County Recorder 26.50

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683



Account#: 41939700112689

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**HOUSEHOLD BANK, FSB**, a Federally Chartered Savings Bank whose  
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described Mortgage/Deed together with the certain note(s)  
described therein, without recourse, representation or warranty,  
together with all right title and interest secured thereby,  
all liens, and any rights due or to become due thereon to

**HOUSEHOLD FINANCE CORPORATION III**  
a Delaware Corporation whose address is  
2700 Sanders Rd., Prospect Heights, IL 60070  
its successor or assigns, (Assignee).

Said Mortgage/Deed of Trust bearing the date 12/21/01, made by  
**ROBERT STEGMILLER JR AND GLORIA STEGMILLER**  
to **HOUSEHOLD BANK, F.S.B.**

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 0011235338  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

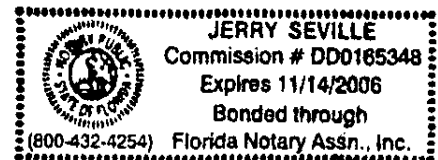
known as: 2929 S EMERALD AVE CHICAGO, IL 60616  
02/25/03

**HOUSEHOLD BANK, FSB**

By: MIKE HOY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 25th day of February, 2003, by MIKE HOY  
of HOUSEHOLD BANK, FSB  
on behalf of said CORPORATION.

JERRY SEVILLE Notary Public  
My commission expires: 11/14/2006



HFSA2 KH 286KH

2 Pg  
M-Y

EXHIBIT 'A'

6093

LEGAL DESCRIPTION ON DOCUMENT

LOT 37 IN BLOCK 4 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH  
3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 SECTION 28 TOWNSHIP  
39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office