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3723/0081 52 001 Page 1 of 2

2003-03-11 11:01:15

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001988676910

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanislaw Jaros And Maria Jaros, Husband And Wife, Tenants In The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2001, and recorded on September 14, 2001, in Document 0010854715 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN 319153160370000: THE S 1/2 OF THE S 1/2 OF LOT 7 IN BLOCK 8 IN CHICAGO TITLE & TRUST COMPANY'S SUBDIVISION OF PART OF THE W 1/2 OF THE S 1/4 OF SECT. 15, TNP 38 N, R 13, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1910, AS DOC. 4562087, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6146 SOUTH KILPATRICK AVE, CHICAGO, IL, 60629-0000

Witness my hand and seal January, 22, 2003.

CHASE MORTGAGE COMPANY

Handwritten signature of Courtney Gullette

Courtney Gullette Vice President



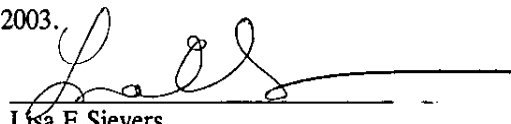
Handwritten signature

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2003.



Lisa E Sievers
Notary Public
Lifetime Commission



Prepared by: Aline A Jones
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001988676910
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241678181276

Property of Cook County Clerk's Office