

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

0030334366

5723/0154 52 001 Page 1 of 2
2003-03-11 12:05:51
Cook County Recorder 26.50

L#:7810184455



The undersigned certifies that it is the present owner of a mortgage made by **MAUREEN A-COLLINS** to **CHICAGO UNITED MORTGAGE, INC.** bearing the date 10/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011004335 re-recd: RECD DATE 02/20/02 INSTR# 0020196711 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1965 N MAUD AVE CHICAGO, IL 60614
UNIT B
PIN# 14-32-400-087-1002

dated 10/18/02
US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By: [Signature]
Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/18/02
by Urban Roman the Vice President
of US BANK, N.A.,
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] FSTRC QT 10108 VT

[Handwritten signature]

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007935923 OF
STREET ADDRESS: 1965 N. MAUD UNIT B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-32-400-087-1002

20196711

LEGAL DESCRIPTION:

UNIT 1965B IN 1965 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 68, 69, 70, 71 (EXCEPT THE EAST 6 FEET) IN CHAS H. HARGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO—IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHAS H. HARGOOD'S SUBDIVISION AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89332555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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