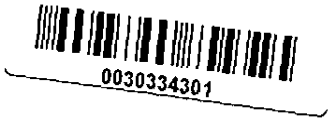


UNOFFICIAL COPY

0030334301

5270889 52 001 Page 1 of 2  
2003-03-11 11:06:52  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000032604044310

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marcelo Montoya, Married And Juan G Montoya, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 1992, and recorded on March 7, 1992, in Document 92171890 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

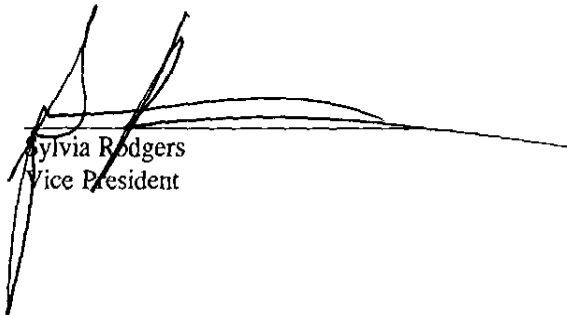
PIN # 16261080210000: LOTS 30, 31, 32, AND 33 IN BLOCK 6 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/25 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2316 S MILDRED, CHICAGO, IL, 60623-0000

Witness my hand and seal January, 17, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

  
Sylvia Rodgers  
Vice President



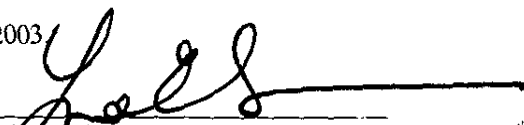


# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 17, 2003

  
\_\_\_\_\_  
Lisa E Sievers  
Notary Public  
Lifetime Commission



Prepared by: Michael Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000002604044310  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24555154521

Property of Cook County Clerk's Office