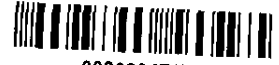


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Cook County Recorder 26.50



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RPN  
LOAN NO. 001137221  
PARCEL ID # 09-29-409-207

FULL RELEASE DEED

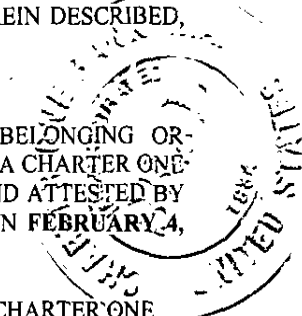
KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

**BHUPENDRA PATEL AND KAILAS PATEL**, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 16, 2001 AND RECORDED ON AUGUST 23, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0011779824 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, ON FEBRUARY 4, 2003.

ATTESTED: Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. F.K.A. CHARTER ONE FSB  
Betsy S. Everhart  
BETSY S. EVERHART  
AUTHORIZED SIGNER

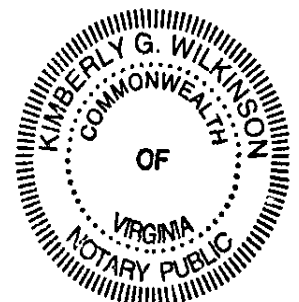


METROPOLITAN TITLE CO.

STATE OF VIRGINIA  
COUNTY OF HENRICO  
ON FEBRUARY 4, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Kimberly G. Wilkinson  
NOTARY PUBLIC, KIMBERLY G. WILKINSON  
MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059



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## LEGAL DESCRIPTION RIDER

PARCEL A: THE EAST EIGHTEEN (18) FEET OF THE WEST 127.27 FEET OF THE SOUTH HALF OF LOT TWO (2) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT TWO (EXCEPT THE WEST 218.84 FEET THEREOF AND EXCEPT THE NORTH 101.0 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION DATED JANUARY 27, 1959 AND RECORDED MARCH 19, 1959 AS DOCUMENT NUMBER 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT 17523382 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "L" THERETO ATTACHED AND RECORDED APRIL 29, 1959 AS DOCUMENT 17523383, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. # 09-29-409-207

Cook County Clerk's Office