

UNOFFICIAL COPY

0030334946

5728/D032 50 001 Page 1 of 2
2003-03-11 09:25:16
Cook County Recorder 26.50

Record and Return to:

[WHEN RECORDED RETURN TO]
NTC - ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
EMCRC Loan No: 7614480A



0030334946

ASSIGNMENT OF MORTGAGE

ALLIANCE FUNDING COMPANY,
DIVISION OF SUPERIOR BANK FSB
of 135 CHESTNUT RIDGE ROAD, MONTVALE, NJ 07645
the holder of the Mortgage executed by
HENRY P. VOLKMAN JR AND MARY L. VOLKMAN, HUSBAND AND WIFE

to ALLIANCE FUNDING COMPANY, DIVISION OF SUPERIOR BANK FSB

dated ^{ED}JANUARY 07, 1999 and recorded or registered as Document Number 99037995 in
Volume N/A, Page N/A, in the Office of the Recorder of Deeds or Registrar of Titles
of COOK COUNTY, Illinois, for good and valuable consideration paid, assigns that Mortgage
and the note secured thereby and debt described therein to

LaSalle Bank, National Association,
FKA LaSalle National Bank, as trustee.
135 S. LaSalle St., Ste 7625
Chicago, IL 60603

See Attached Legal Description
TAX PARCEL NO: 3219214024

ATTEST:

Susan Augienello
(Seal) SUSAN AUGIENELLO

ASSISTANT SECRETARY

By: *J. A. Soricelli*
J. A. SORICELLI, VICE PRESIDENT
Date: JANUARY 12, 1999

CORPORATE ACKNOWLEDGEMENT

State of NEW JERSEY) 525 W 12TH ST
County of BERGEN)ss. CHICAGO, IL 60411

I, ANDREA HAHN
and SUSAN AUGIENELLO
and ASSISTANT SECRETARY

, a notary public, do hereby certify that J. A. SORICELLI
, personally known to me to be the VICE PRESIDENT
, respectively, of ALLIANCE FUNDING COMPANY, DIVISION
, and personally known to me to be the same persons whose names are
and ASSISTANT SECRETARY

OF SUPERIOR BANK FSB
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
VICE PRESIDENT

they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY
and caused the corporate seal of ALLIANCE FUNDING COMPANY, DIVISION OF SUPERIOR BANK FSB
to be affixed thereto, pursuant to authority, given by the Board of Directors of ALLIANCE FUNDING COMPANY,
as their free and voluntary act, and as the free and voluntary act of DIVISION OF SUPERIOR BANK FSB

for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of JANUARY 1999

Andrea Hahn (Seal)
ANDREA HAHN, Notary Public of NEW JERSEY
My Commission Expires: MARCH 23, 2000

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COOK COUNTY
CLERK'S OFFICE

COOK COUNTY
CLERK'S OFFICE
JAN 15 2014
13:41

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7. The land referred to in the commitment is described as follows:

LOT 13 IN BLOCK 3 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.