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2003-03-11 09:02:30

Cook County Recorder

26.50

Loan Number: 2006030684

O STATE OF ILLINOIS COUNTY OF COOK

When recorded mail to: Scott K Wilson

1322 South Prairie Ave #701 Chicago, IL 60605

Prepared by: Nancy Miller

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By Item Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Scott K Wilson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of \$7/20/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on \$07/22/1999 of records, Auditor's File No./Document No. \$600395. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 360 W Illinois St #314, Chicago, IL 606100000, PIN: 17-09-131-002-003 & SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 01/15/2003.

Bank of America, N.A., a national banking as to

Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/15/2003 by Sizanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Nancy A Milker

Notary Public, New York Qualified in Erie County

Commission Expires: April 05, 2003

NOTAR NOTAR OF NEW WORLD

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Exhibit A

Bank of America Loan Number: 2006030684

UNIT NUMBER IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST W OF THE NORTHWEST W OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST W OF THE NORTHEAST W OF SECTION 9, ALL IN TOWNSHIP IN NORTH, RANGE 14 EAST OF THE TALK D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 99(2) CONTORTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-09-131-902-003; 17-09-142-900 thru 004,008; 17-09-500-021