

RELEASE DEED

UNOFFICIAL COPY

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2003-03-11 11:41:58
Cook County Recorder 26.50

Name and Address of Tax Payer:

RICHARD W SMITH

17701 MAYHER DR

ORLAND PARK IL 60467

Return To: 63662250



0030335367

21022

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto RICHARD W SMITH, MARRIED TO JOYCE J SMITH all the right, title and interest I may have acquired in, through or by a certain Trust Deed bearing date SEPTEMBER 30, 2002 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 0021164423 to the therein described real estate to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIN: 27-31-105-027

which is situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL FEBRUARY 21, 2003

Jamie L. Picciola

Jamie L. Picciola
Loan Administration Officer

(Seal) Trustee

NOTARY PUBLIC STATE OF ILLINOIS
JANORAH L. TAMM
03/09/03 IL COOK REC'D

STATE OF ILLINOIS)
COUNTY OF KANKAKEE)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola Loan Administration Officer of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal FEBRUARY 21, 2003



Joanne M. Merrow

(Notary Public)

Prepared By/Mail to: HomeStar Bank
3 Diversatech Drive
Manteno, Illinois 60950

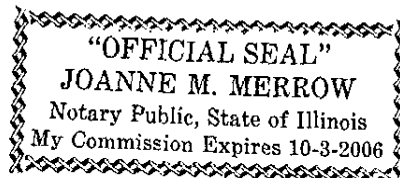


EXHIBIT A

THAT PART OF LOT 20 IN ORLAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUB-DIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 20, THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 20, 60.54 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 70.38 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE SOUTHWEST EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 45 DEGREES 19 MINUTES 29 SECONDS EAST ALONG SAID CENTER LINE AND ITS SOUTHWEST AND NORTHEAST EXTENSIONS, 70.00 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 35.30 FEET; THENCE SOUTH 45 DEGREES 07 MINUTES 10 SECONDS WEST 70.00 FEET, THENCE SOUTH 44 DEGREES 52 MINUTES 50 SECONDS EAST 35.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 27-31-105-027

Cook County Clerk's Office