

0030335511

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2003-03-11 09:41:32
Cook County Recorder 28.50



0030335511

(WHEN RECORDED RETURN TO)
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
MTCOAN Loan No. 11485826
IRCLE 75
0339



LOAN NO. 3551611

ASSIGNMENT OF MORTGAGE/SECURITY DEED

By Corporation or Partnership

FOR VALUABLE CONSIDERATION,
HOMEOWNERS LOAN CORP.,
A DELAWARE CORPORATION
DELAWARE

under the laws of

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS CUSTODIAN
1761 E. SAINT ANDREW PLACE, SANTA ANA, CA 92705

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether
executed by

one or more), the Assignor's Interest in the Mortgage/Security Deed dated MAY 21, 2002
SEAN J. WALSH AND COLLEEN WALSH, HUSBAND AND WIFE *

as Mortgagor/Grantor, to
HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record 7/23/02, as Document Number
20803534 (or in Book 9550 of Page 0134), in the Office of the
(County Recorder) (Registrar of Titles) of COOK County, IL.

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

*EXECUTED BY THE SPOUSE TO SUBJECT THEIR HOMESTEAD INTEREST IN THE
PREMISES TO THIS MORTGAGE

MORE COMMONLY KNOWN AS;
14935 SOUTH KEELER AVENUE
MIDLOTHIAN, IL 60445

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04
06

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

(There is No Corporate Seal)

HOMEOWNERS LOAN CORP.

By

[Signature]
JOHNNIE SANFORD
Its: ASST. VICE PRESIDENT

Witness

[Signature]
[Signature]
Witness
[Signature]
Witness

STATE OF *Georgia*
COUNTY OF *Pauldins*

ss.

On this *21* day of *MAY 2002*, before me, a Notary Public within and for said County, personally appeared

Johnnie Sanford

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment
Jean Ellen Ridlen

My Commission Expires: *8-31-02*



LEGAL DESCRIPTION

EXHIBIT "A"

LOT 8 IN BLOCK 6 IN A. H. KRAUS REALTY COMPANY'S "HEART OF MIDLOTHIAN", BEING A RESUBDIVISION OF BLOCKS 1, 12, AND 14 IN MIDLOTHIAN GARDENS A SUBDIVISION IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IMPROVEMENTS THEREON BEAR THE MUNICIPAL ADDRESS: 14935 S. KEELER, MIDLOTHIAN, IL 60445
(Given for informational purposes only)

Property of Cook County Clerk's Office