

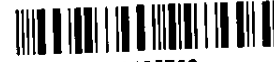
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2003-03-11 10:26:06

Cook County Recorder 46.00



0030335762

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: FEBRUARY 28, 2003

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of THE STATE OF ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC. P.O. BOX 5137 DES MOINES IA 50309-5137 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 28, 2003, executed by PAUL MCCUE, UNMARRIED

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. 30335761, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 313,500.00 Dollars, with interest thereon from FEBRUARY 28, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By Robin Ybarra  
ROBIN YBARRA

Witness

Its: VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 28TH day of FEBRUARY, 2003 by ROBIN YBARRA the VICE PRESIDENT and \_\_\_\_\_ the \_\_\_\_\_ respectively, of CHICAGOLAND HOME MORTGAGE

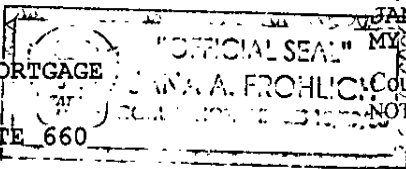
a corporation under the laws of the THE STATE OF ILLINOIS, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

VICKI BARTELL  
CHICAGOLAND HOME MORTGAGE

Jana A Frohlich  
Signature of Person Taking Acknowledgement

JANA A FROHLICH  
COMMISSION EXPIRES: OCTOBER 29, 2003



County of Residence: Cook  
NOTARIAL STAMP OR SEAL

8501 W HIGGINS SUITE 660  
CHICAGO, IL 60631

BOX 333-CT1

CR 5501296 CTIC JBS Zsf2noahs

**UNOFFICIAL COPY**

**30395782**

STREET ADDRESS: 2031 WEST AUGUSTA BOULEVARD UNIT 3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-319-011-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 3 IN THE 2031 WEST AUGUSTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030286826 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030286826.

Property of Cook County Clerk's Office