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2003-03-11 10:47:45

Cook County Recorder 26.50



Jack G. Bainbridge  
1835 Dixie Highway  
Hosmer IL 60422



3057522

Space Above This Line For Recording Data

Marquette Bank

9612 W. 143<sup>rd</sup> Street

Orland Park, IL 60462

*J  
Law*

**R E L E A S E D E E D**

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**TOAN LAM MARRIED TO JEM N. NGUYEN**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **5<sup>th</sup>** day of **NOVEMBER** A. D. **2001** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document # **0011102418** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 24 IN BLOCK 196 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**CONTINUE ON REVERSE**

PERMANENT REAL ESTATE INDEX NUMBER: 32-29-214-024

PROPERTY ADDRESS: 79 WEST 24<sup>TH</sup> STREET, CHICAGO, IL 60411

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 16<sup>TH</sup> day of JANUARY, 2003

Prepared By: A. BORG

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462

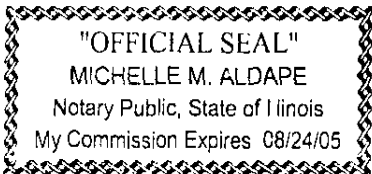
BY Margaret Krajewski  
VICE PRESIDENT

ATTEST [Signature]  
ASST. VICE PRESIDENT

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 16<sup>TH</sup> Day of JANUARY , 2003



Michelle M. Aldape  
Notary Public