FFICIAL COPS RELEASE DEED (ILLIPOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

2003-03-11 10:50:24 Cook County Recorder 26.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

EDWARD STRATTON AND GEPTIE STRATTON, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2

3056955

INTEREST

P/A

6155 S Loomis, Chicago, IL 60636

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26 day of October, 1995 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 95739739, to the premise therein described, situated in the County of Cook, State of Illino's. as follows, to wit:

SEE EXHIBIT:

DE CLOPA'S Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-17-320-027 Witness hands and seals, February 26, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 26, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Mail: recorded document to:

Gertie L Stratton 4343 N Clarendon Rm# 1412 Chicago, IL 60613

'OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/08

This instrument was prepared by: CSB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008

UNOFFICIAL COPY

LOT 27 IN BLOCK 2 IN RICHARD COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI W: 20-12-320-047