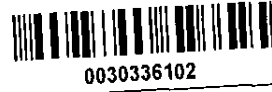


2 of 2 Return to  
This instrument was prepared by:

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1336/0113 93 005 Page 1 of 1  
2003-03-11 09:55:56  
Cook County Recorder 26.50

Pullman Bank and Trust  
1000 East 111<sup>th</sup> Street  
Chicago, Illinois 60628



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS  
MAIL TO

**Above Space for Recorder's Use Only**

**SUBORDINATION OF LIEN**

WHEREAS Enos M. Morris and Patricia A. Morris secured by a Home Equity Loan Mortgage dated September 24, 1999, and recorded in the Recorder's Office of Cook County, Illinois, October 5, 1999, as Document Number 99940352 hereinafter referred to as Prior Mortgage, did convey unto PULLMAN BANK and TRUST certain premises in Cook County, Illinois described as:

THE EAST 125 FEET OF LOT 12 IN BLOCK 22 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160THS OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP IN COOK COUNTY, ILLINOIS.

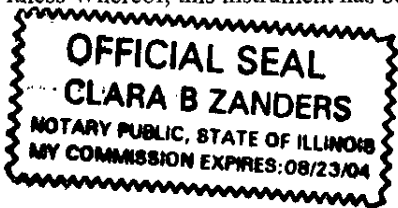
Commonly known as: 4243 W 150<sup>TH</sup> ST, MIDLOTHIAN, IL 60445  
Permanent Index Number: 28-10-415-016

to secure a Credit Line Agreement & Note in the amount of \$15,000 with interest payable as therein provided; and

WHEREAS, Enos M. Morris and Patricia A. Morris by Mortgage dated January 31, 2003, As yet to be recorded, hereafter referred to as First Mortgage, did convey unto (Washington Mutual Home Loan Center), its successor and/or assigns, the said premises to secure a Note in the amount of \$90,500 with interest, payable as therein provided; and

WHEREAS, the Note secured by the Prior Mortgage is held and owned by Pullman Bank and Trust, who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage to (Washington Mutual Home Loan Center), its successors and assigns, as above described.

In Witness Whereof, this instrument has been signed and sealed by the undersigned this 22<sup>nd</sup> day of January, 2003.



*Edward Houlihan*  
By: Edward Houlihan - Vice President  
Consumer Lending  
Pullman Bank and Trust

Notary Public

*Clara B. Zanders*

*1/24/03*

PREMIER TITLE