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0030336221

5/31/0083 97 001 Page 1 of 3
2003-03-11 11:08:06
Cook County Recorder 28.50

Recording Requested By:
Interlink Mortgage Services,



0030336221

PROFESSIONAL NATIONL TITLE NETWORK, INC
ATT: RELEASE DEPT.
THREE FIRST NATIONAL PLAZ
SUITE 1600
CHICAGO, IL 60602-

Property of Cook County Clerk's Office

23
sw

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #4031593 "GRIFFIN" Lender ID/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES B. GRIFFIN, AND WIFE TERRI A. GRIFFIN F/K/A TERRI A SCARTOZZI

Original Mortgagee: LOMAS MORTGAGE USA, INC

Dated: 03/09/1994 and Recorded 03/31/1994 as Instrument No. 94-289329 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 48-15-42368

Property Address: 14845 PERRY AVENUE, SOUTH HOLLAND, IL, 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION

On February 07, 2003

By: 
JAYNE WORELL/VICE PRESIDENT



Dennis G. Gianopoulos
18511 Terrence Ave.
Lansing IL 60438

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 110 IN ROBERTONSON'S SUBDIVISION OF THAT PORTION OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTH WEST 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET, THENCE EAST 587.50 FEET TO THE WATERSEDGE OF LITTLE CALUMET RIVER THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6 3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTH WEST 1/4 THENCE 6 3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTH WEST 1/4 THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING.

04289329

which has the address of 14845 PERRY AVENUE,
[Street]
SOUTH HOLLAND, IL 60473
[City] [State] [Zip Code]

(Property Address)

04289329

DEPT-01 RECORDINGS \$31.50
1499999 TRAN 2282 03/21/94 13:19:00
499888 * -94-289329
COOK COUNTY RECORDER



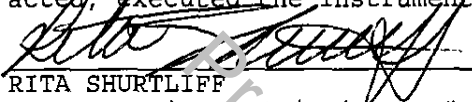
314

[Handwritten Signature]

Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 2/27/03, before me, RITA SHURTLIFF, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared JAYNE WORELL/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


RITA SHURTLIFF
Notary Expires: 06/19/2003 #1225131

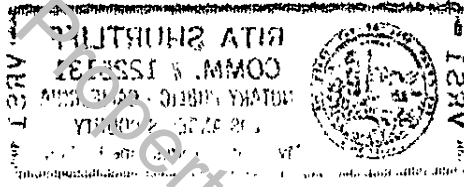


(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
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