

UNOFFICIAL COPY

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2003-03-11 11:13:45

Cook County Recorder

26.50



0030336232

Mail to:

Mare W. Gargis (Atty)
7366 N. Lincoln
Suite 206
Lincolnwood, IL 60646

3060223

RELEASE

PIN NUMBER: 09-33-106-058

LOAN NUMBER: 0104752845

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT SARHAN AND JAQUELINE SARHAN

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 11-01-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 9115, AT PAGE 0276 AS DOCUMENT NUMBER 0011098477 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 1-27-03

PROPERTY ADDRESS:
2579 GRECO LN.
DES PLAINES IL 60018

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

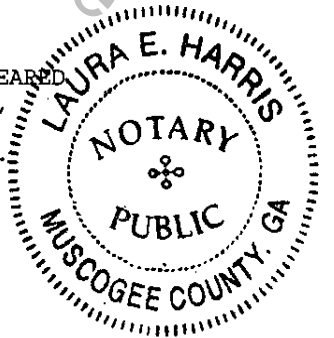
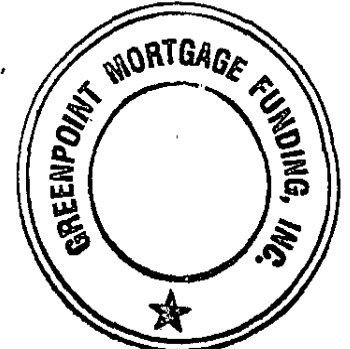
Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 13, 2003

Laura Harris
LAURA HARRIS
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4-17-05



MY COMMISSION EXPIRES
MAY 17, 2005

PROFESSIONAL NATIONAL TITLENETWORK, INC.
THREE FIRST NATIONAL PLAZA # 1600
CHICAGO, IL 60602

PREPARED BY: Edmae Cline
DS120/ENC-020211

Property of Cook County Clerk's Office

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

Lot 1 of Thompson's Resubdivision of Lots 25 and 26 in Blockj 4 in Oliver Salinger and Co's Olen Acres Subdivision in the West 1/2 of the Northwest 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

INDEX# 09-33-106-058

The property is located in Cook at 2579 Greco Ln. (County)

, Des Plaines, Illinois 60018 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Home Equityline of Credit Agreement dated: 11/08/2001

Maturity Date: December 1, 2031