

RELEASE OF MORTGAGE OR TRUST DEED	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	
RECORDER OF LEFEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE	
MORTGAGE OR DE ED OF TRUST WAS FILED.	
Loan # 856895	8
KNOW BY ALL MEN BY THESE PRESENTS: that	
US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-	
BACKED CERTIFICATES, SERIES 2002 CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON	
LOAN SERVICING LP A DELAWARE LIGHTED PARTNERSHIP, ("Holder"), is the owner and holder of	_
a certain Mortgage executed by JAMES J ZACKAVEC AND DONNA M ZACKAVEC AS JOINT	
FENANTS to NEW CENTURY MORTGAGAE COPPOATION, dated 1/25/02 recorded in the Official	
Records Book under Document No. 1000/03/03/03/03/03/03/03/03/03/03/03/03/	
in the County of COOK, State of Illinois. The mortgage secures that note in the	
principal sum of 122500 and certain promises and obligations set forth in said Mortgage, and covers that	
ract of real property located in COOK County, Illinois commonly known as 2610 West 104th Street	
Chicago, Illinois', being described as follows: LOT 22 IN BLOCK 8 IN ARTHUR DUMAS BEVERLY HILLS	
MANOR SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 37 NORTH	,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the	
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,	
released and discharged.	
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and	ţ
ts corporate seal to be (Corporate Seal) hereunto affixed by its proper officers therounto duly	
authorized the 1 day of (1011111111111111111111111111111111111	

BOX 861BX863

PMS/

NAME: ROBERT TOMPKINS TITLE: VICE PRESIDENT

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

AT HESITAVII NESS

BY: HELEN GAVIN

TITLE ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgments, personally at peared ROBERT TOMPKINS and HELEN GAVIN well known to me to be the VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last afores aid this day of (100). (100)3

My Commission Expires:

ANN MARGARET BERNAL NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 06-30-2004 NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Serval

Notary's Printed Name:

Return To:
P.N.T.N.
70 W MADISON #1600
CHICAGO, IL 60602
HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: James Zackavec, 2610 West 104th Street, Chicago, IL 60655

Release prepared by: Brown & Associates, PC, 10592-A Fugua, PMB 426, Houston, TX, 77089