



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

03000259

*ESG*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3048 W Diversey Chicago, IL 60647** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **February 26, 2003**, made and executed by **SCOTT J SCHECHTER and MARIA ISABEL SCHECHTER, husband and wife**

to and in favor of **Capital Source LTD**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Twelve Thousand and no/100**

(\$ **212,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

File No.: 03000259

EXHIBIT A

30336303

UNIT #3 IN 434 BRIAR PLACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL OF LOT 5 AND THE WEST 25 FEET OF LOT 6 IN BLOCK 2, OF OWNER'S DIVISION OF BRAUKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26698142, IN COOK COUNTY, ILLINOIS.

434 West Briar Place Unit 3

Chicago, Illinois 60657

14-28-103-061-1003

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

30336309

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 26, 2003**

**Capital Source LTD**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Pander Office  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

(Title)

Attest

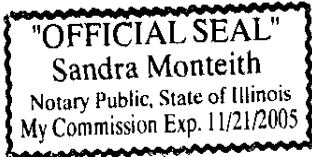
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 2-26-2003  
by Susan Pander  
as P.O.  
of **Capital Source LTD**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Capital Source LTD**