2003-03-11 11:55:34

Cook County Recorder

26,50

RELEASE DEED (Illinois)

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BRIDGEVIEW OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL	L MEN BY	Y THESE PR	ESENTS, TH	AT SOU	<u>TH CENTRAL B</u>	ANK
of the County of	Cook	and State of	Illingis	, for and in consi	deration of one dol	lar, and for other
good and valuab	le considerat	,	-	acknowledged, do <u>es</u> h A.M.ANCARI, HUSB	• ,	se, convey and quit-
		3558 SOUTH U	NION AVENUE,	CHICAGO, IL 60616		
			(NAME AND ADD	PRESS)		
heirs, legal repre	sentatives ar	d assigns, all the	right, title, interes	st, claim or deman wh	atsoever they r	nay have acquired in,
through, or by a	certain	Mortgage	, bearing date the	22nd day of D	ecomber , 199)7 ,and recorded in
the Recorder's Office of				County, in the State of		, as
Document Number		98041927		, to the premises the cin described, situated in the		
County of	Cook _	, State of	Illinois	, as follows, to wit:	O,	C.
LOT 12 IN BLO	OCK 1 IN R	ATHBONE AN	D CHIPMAN'S S	SUBDIVISION OF TH	HAT PART OF TA	JE NORTH ½ OF
BLOCK 9, LYI	NG SOUTH	OF THE NOF	RTH 312 FEET	THEREOF IN CANA	L TRUSTEES' S	UBETYISION OF
SECTION 33,	TOWNSHIP	39 NORTH, R.	ANGE 14, EAST	OF THE THIRD P	RINCIPAL MERI	DIAN, IN COOK
COUNTY, ILLI	NOIS.					·
together with all	the appurten	ances and privile	ges thereunto belo	onging or appertaining.		
Permanent Real	Estate Index	Number(s):17	7-33-117-048	<u></u>		
Address(es) of p	remises:	3358 SOUT	H UNION AVEN	UE, CHICAGO, IL 60	616	
WITNE	SS our	hands this 29	th day of	November	, 2002	
				110 00	\	
					<i>I</i>	(SEAL)
			1	sille	Erly	(CTAIN
				<u> </u>		(SEAL)

UNOFFICIAL COPINITIONS OF Page 2 of 2

STATE OF ILLINOIS .
COUNTY OF COOK ss.
I, a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and Robert Ribordy, Senior Vice President
personally known to me to be the same person(s) whose name(s)
are subscribed to the roregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 29th day of November 12002
"OFFICIAL SEAL" PUBLIC GEORGENE STEINMEYEL ILLINOIS COMMISSION EXPIRES 07/24/04
Commission expires July 24, 2004
This instrument was prepared bySTELLA AU
SOUTH CENTRAL BANK
525 W. ROOSEVELT KT., CHICAGO, IL 60607
After recording, mail to:
3558 S Union Calana
Clores y worth