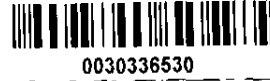


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Cook County Recorder 26.50

RELEASE DEED  
(Illinois)



CAUTION: Consult a lawyer before using or acting under this form.

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COOK COUNTY

RECORDER

EUGENE "BOB" MOORE

BRIDGEVIEW OFFICE

494005

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOSEPH MANCARI AND ELENA MANCARI, HUSBAND AND WIFE  
3558 SOUTH UNION AVENUE, CHICAGO, IL 60616

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 22nd day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 98041927, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

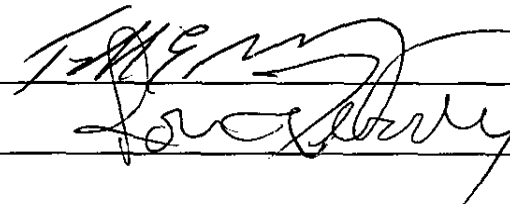
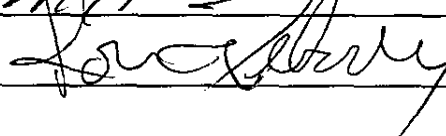
LOT 12 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF BLOCK 9, LYING SOUTH OF THE NORTH 312 FEET THEREOF IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-117-048

Address(es) of premises: 3558 SOUTH UNION AVENUE, CHICAGO, IL 60616

WITNESS our hands this 29th day of November, 2002.

  
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\_\_\_\_\_  


(SEAL)

(SEAL)

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