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Document Prepared By: ILMRSD-3
KAREN DILLS
P O BOX 26966
GREENSBORO, NC 27419-6966

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1340/0087 87 006 Page 1 of 1
2003-03-11 15:57:41
Cook County Recorder 26.50

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Project #: SCBANKITROY 02
Loan #: 0000869099
Investor Loan #: 9195203
PIN/TaxID #: 14 20 228 009
Property Address:
3627N SHEFFIELD #3
CHICAGO, IL 60613

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Bank & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THIRD FLOOR LIMITED PARTNERSHIP, AN ILLINOIS PARTNERSHIP**
Original Mortgagee: **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**
Loan Amount: \$ 208,500.00 Date of Mortgage: 09-01-1994 Certificate #: Microfilm:
Date Recorded: 09-26-1994 Document #: 94832557

Comments:

Legal Description : **UNIT 3-3627 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROOFTOP VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93 343 242, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/11/03.

American National Bank & Trust Co of Chicago

Margaret Brainard
Assistant Secretary

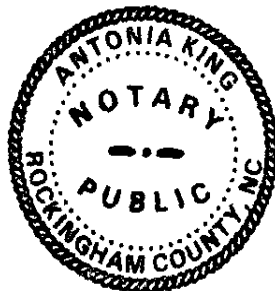
Brenda Low
Vice President

State of NC
County of Guilford

On this date of 2/11/03 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia King
My Commission Expires: 12-21-2007



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE