

UNOFFICIAL COPY

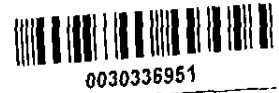
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5/14/01 48 001 Page 1 of 3  
2003-03-11 11:26:58  
Cook County Recorder 28.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:14373856 "HALAWA" Lender  
ID:010001/ Cook, Illinois P.P:02/03/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALIA HALAWA AN UNMARRIED WOMAN AND MAHA HALAWA, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 11/17/2000 and Recorded 11/21/2000 as Instrument No. 00914744  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-35-307-041-0000  
Property Address: 8655 S Thomas Charles, Hickory Hills, IL, 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On February 10, 2003

By: [Signature]  
SANDRA PATTEN, ASST VICE PRESIDENT


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BW

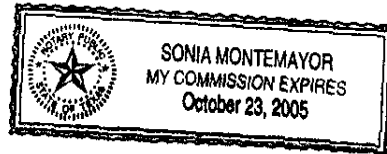
Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on February 10, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
SONIA MONTEMAYOR  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
TAR-20030207-0042 ILCOOK COOK IL BAT: 8079/14373856 KILSOH11

Property of Cook County Clerk's Office

"Exhibit A"  
**UNOFFICIAL COPY**  
FIDELITY AND SURETY COMPANY  
**LOAN POLICY (1992)**

POLICY NO.: 2000 000460513 OC

SCHEDULE A (CONTINUED)

5 THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS

PARCEL 1:

THE SOUTH 24 00 FEET OF THE NORTH 95.15 OF THE EAST 55 00 FEET OF LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.