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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 5724/0176 48 001 Page 1 of 3
2003-03-11 11:27:23
Cook County Recorder 28,50



SATISFACTION

Golden West Savings Association Scivice Co #:14373849 "HALAWA" Lender ID:010022/ Cook, Illinois :: 1:02/03/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain morigage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALIA HALAWA AN UNMARRIED WOMAN AND MAHA HALAWA, AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS BANK, FS3 A FEDERAL SAVINGS BANK Dated: 11/17/2000 and Recorded 11/21/2000 is Instrument No. 00914743 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-35-307-041-0000

Property Address: 8655 S Thomas Charles, Hickory Hills, Ju, 30457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On <u>February 10, 2003</u>

SANDRA PATTEN, ASST VICE PRESIDENT

TAR-20030207-0041 ILCOOK COOK IL BAT: 8079 KXILSOM1

5/3 my

UNOFFICIAL COPS 30336952 Page 2 of 3

Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on February 10, 2003 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SONIA MONTEMATOR

Notary Expires. 10/23/2005

SONIA MONTEMAYOR
MY COMMISSION EXPIRES
October 23, 2005

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
TARR-20030207-0041 ILCOOK COOK IL BAT: 8079/14373849 V JUSC M1

UNICOFTIFE INSUFANCE COMPANY Y LOAN POLICY (1992)

POLICY NO.: 2000 000460513 OC

SCHEDULE A (CONTINUED)

5 THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS.

PARCEL 1

THE SOUTH 24 00 FEET OF THE NORTH 95.15 OF THE EAST 55 00 FEET OF LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2.

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

CCCCCOYUM Page 3 of