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2003-03-11 11:44:31
Cook County Recorder 26.50

RECORDING REQUESTED BY: Provident Funding Associates, L.P. 1235 N. Dutton Avenue, Suite E

Santa Rosa, CA 95401

0030336993

WHEN RECORDED MAIL TO: DUK AM PARK HYE KYONG PARK 3509 REGENT DRIVE PALATINE, IL 60067



Ln#2309120186 Cook County, IL

Property: 3509 REGENT DPIVE, PALATINE, 60067

Parcel#: 02-29-405-054

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggreg ite principal amount of \$140,000.00 secured by the mortgage dated 12/30/1999 and executed by DUK AM PARK HYE KYONG PARK HUSBAND AND WIFE, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P. be reficiarly, recorded on 01/05/2000 as Instrument No 00012701 in Book -, Page -, in Cook County Registry, was satisfied on or before 11/27/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

PROXIDENT TUNDING ASSOCIATES, L. P.

Name: Cindy Garcia

Title: Assistant Vice Presider t

STATE OF CALIFORNIA COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been astigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search connot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002

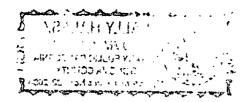
Sally Halasz Notary Public of Galifornia My Commission Expires: 41-22-04 COMM. 1281732
NOTARY PUBLIC CALIFORNIA
SONOMA COUNTY
My Comm. Expires Nov. 22, 2004

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

595 M

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LEGAL DESCRIPTION

Loan #: 2309120186 IL, Cook

LOT 54 IN BLOCK 1 IN HIGHLAND WOODS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office