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2003-03-11 14:45:27  
Cook County Recorder 76.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00058867752005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SCOTT K WILSON, JESSICA C WILSON

Property 1322 S PRAIRIE AVE PRIVATE 701, P.I.N. 17221100310000  
Address.....: CHICAGO,IL 60605

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8437 of Official Records Page 0027 as Document Number 0020656491, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Michelle Smith  
Assistant Secretary

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PARCEL 1:  
UNIT 701 AND UNIT 601, IN THE FORM OF RESTRICTED COOPERATIVE, AS DESIGNATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 88.8 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 42 SECONDS EAST, A DISTANCE OF 217.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 47.8 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.35 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 121.62 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 89.12 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 18.48 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 88.8 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 217.32 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR TRAFFIC AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:  
THAT PART OF LOTS 1, 2, 3 AND 4, TRACT AS A TRACT, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

EASEMENT PARCEL A:  
THE NORTH 50.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

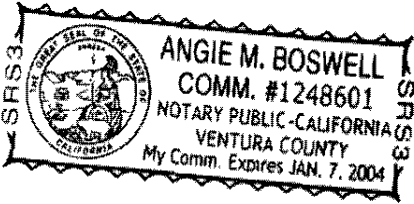
EASEMENT PARCEL B:  
THAT PART OF LOTS 1, 2, 3 AND 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 88.8 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 42 SECONDS EAST, A DISTANCE OF 217.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 47.8 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.35 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 121.62 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 89.12 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 18.48 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 88.8 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 217.32 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February, 2003.



*Angie M. Boswell*  
Angie M. Boswell, Notary public  
Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SCOTT K WILSON, JESSICA C WILSON  
1322 S PRAIRIE AVE PRIVATE 701  
CHICAGO, IL 60605

Prepared By: Michael Nolan  
CTC Real Estate Services  
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