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2003-03-11 12:06:07

Cook County Recorder

28.50

Hohe 210150  
m 60-92-36856



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Prepared By: Nan Hines  
Central Illinois Bank  
1801 E. Empire Suite 2  
Bloomington, IL 601704  
(309) 662-6693

Return To: Mortgage Services, Inc.  
A Division of Central Illinois Bank  
1801 E. Empire Suite 2  
Bloomington, IL 61704

**Assignment of Security Instrument**

Loan Number: 60-92-36856

MIN: 10015490000043375

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Services, Inc., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Central Illinois Bank, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by WILLIAM HOHENADEL, to Mortgage Services, Inc., and bearing the date of the 13th day of November A.D. 2002 and recorded on the 5 day of December 2002 in the office of the Recorder of Cook County, State of IL in Book - at Pages - 0021340367

Legal Description: SEE ATTACHED DESCRIPTION

PIN: 11-30-311-026-1023

C/K/A: 7427 N Ridge Blvd, 2F, Chicago, IL 60645

26.50  
2  
28.50

P-3  
m-x

Signed on the 13th day of November A.D. 2002.

Central Illinois Bank (Assignor)

By Jeff Young, Assistant Vice President

State of Illinois }  
County of McLean } ss:

On the 13th day of November A.D. 2002, before me, a Notary Public, personally appeared Nanetta Hines, to me known, who being duly sworn, did say that he or she is Presidential Designee of Central Illinois Bank, and that said instrument was signed on behalf of said corporation.



Kelly McCormick  
Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**EXHIBIT A****FILE: 02006267**

PARCEL 1: UNIT 2-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE POINTE CONDOMINIUM HOMES, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00386348, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00386348.

02006267