AFTER RECORDING, RETURN TO: CITIFINANCIAL

> 1119 LAKE STREET OAK PARK, IL 60301

2003-03-11 11:59:46 Cook County Recorder

26.50

DEED OF RELEASE (Corporation)



		, }	
Prepare	ed by:	1	
DI	NORA CEPEDA	 	
11	19 LAKE STREET	 	
OA	K PARK, ZL 60301	1 1 <i>1</i>	
	0	 	
	This Deed of Feigrse Witnesset	th, That <u>CITIFINANCIA</u>	L FORMERLY KNOWN AS COMMERCIAL
CR	EDIT LOANS INC.		
a Corp	poration, organized and axisting	under the laws of the St	ate of <u>DELAWARE</u> ,
and ha	aving its principal place of busine	ess in <u>Baltimore City</u>	County,
M		holder of the note evider	ncing the debt secured by mortgage
execu	(State) ted by <u>DARNELL COWART</u>		
		<u></u>	
dated	NOVEMBER_2	, and recorded MARCH 2	29 , 2000 , in the office of
the]	RECORDER of COOK (Recording Officer)	(County) , II	LINOIS , under Document
	0219924 in Book	at Page	, for value received, does hereby
releas	e in full from the lien and effec	ct of said mortgage cr d	eed of trust the following property
			TATION SUBDIVISION, IN THE
	COUNTY OF COOK, AND STATE O		
	ARCEL 15-16-123-044-0000 A		LAND KECORDS OF THE COUNTY
	ND STATE SET FORTH ABOVE,		. (1)
	.		
			95c.
	•		

BELLWOOD AKA 1117 5 MARSHALL AV,

Property Identification Number: 15-16-123-044-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 25TH day of NOVEMBER

CHIP BURDICK

Branch Manager

CORPORATION ACKNOWLEDGEMENT

State of IJ POIS	}
County ofcook	}ss.
On this <u>25TH</u> day	of NOVEMBER , 2002 A.D., before me, appeared
CHIP BURDICK	to me personally known, who being by me
duly sworn, did say that she/he is	the Branch Manager of CITIFINANCIAL SERVICES, INC.
	, a corporation, and that
the seal affixed to the foregoing i	instrument is the corporate seal of said corporation and that said
	led in behalf of said corporation by authority of its Board of
	presentative acknowledged said instrument to be the free act and
deed of said corporation.	resentative acknowledged said instrument to be the nee act and
deed of said corporation.	0,
In Witness Whereof, I have h	ereunto set my hand and affixed my notarial seal at my office in
COOK	ILLINOIS
(County)	(State)
My Commission Expires: 12/01/03	_ / ma (int
	Notary Pיוסביל for said County and State
	" "Official Seal"
	Dinera Cepeda }
	Notary Public, strue of Illinios
	My commission expir a) 2/01/03
	~~~~~~~~~

IL 3596-9 7/99

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