

UNOFFICIAL COPY

0030337475

5737/0148 11 001 Page 1 of 3
2003-03-11 12:27:19
Cook County Recorder 28.50

ATS - 17052

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1939 Waukegan Rd, Ste #201 Glenview, IL 60025 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated February 14, 2002 MARTIN LOMBARDO, a single man

, made and executed by

Dorsett

0030337469

to and in favor of Eurobank Mortgage Corporation

upon the following described property situated in Cook Illinois: See Exhibit A.

County, State of

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand and no/100

(\$ 132,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 14, 2003

Eurobank Mortgage Corporation

Witness _____

Witness _____

Attest _____

Seal: _____

By: Susan Clauder (Assignor)
(Signature)

(Title)

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on Feb 14, 2003
by Susan Clauder
as Attorney in fact
of **Eurobank Mortgage Corporation**



Theresa K Ensey
Notary's Office

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Eurobank Mortgage Corporation

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 17052

UNIT NUMBER 4866 - 2E IN ASHLIE MANOR CONDOMINIUMS IN THE SOUTHEAST ¼ OF SECTION 7 AND IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT 96819015 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4866 N. ASHLAND AVE. #2E
City, State: CHICAGO, Illinois

Pin : 14-07-423-059-1018

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173