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5737/0159 11 001 Page 1 of 3 2003-03-11 12:37:57 Cook County Recorder 28.50



SUBORDINATION AGREEMENT

WHEREAS	KELSEY	TAYLOR	by a	a	Mortgage (the	" <u>ABN</u>	<u>AMRO</u>	MORT	GAGE")	dated
	and record	led on			in the F	Recorders	s Office of	f COOK	County, I	Illinois
as Document number			did c	on	vey unto ABN A	AMPO c	ertain pre	mises in	COOK C	County,
Illinois described as:						()				
						10				

SEE ATTACHED EXHIBIT "A"

DOOP OF

to secure a note for ONE HUNDRED SEVENTY-THREE THOUSAND FIVE HUNDRED AND 00/100 (\$173,500.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED JANUARY 4, 2002 IN THE AMOUNT OF \$20,000.00 AND RECORDED MARCH 6, 2002 AS DOCUMENT NUMBER 0020255780 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with ABN AMRO that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the ABN AMRO Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all

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purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 10TH day of FEBRUARY A.D. 2003.

FIRST MIDWEST BANK

300 PARK BOULEVARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: CONNI NORMAN

ITS: Vice President

BY: JEANNE ZAJAC

ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that <u>CONNI NORMAN</u> and <u>JEANNE ZAJAC</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, in cluding the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Sea! this L

A.D. 20_3

750 Price

Halrices Jons Notary Publi

1 John Mar

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD GURNEE, ILLINOIS 60031

OFFICIAL SEAL PATRICIA JONES

MY COMMISSION EXPIRES: 10/01/05

SAVED AS: TAYLOR DOC

UNOFFICIAL COPY

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EXHIBIT "A"

PARCEL 1: UNIT NO 4120 - 403 IN MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS LESSOR, AND MICHIGAN 21 ACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT 00147967 INLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE GROUND LEASE) WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

OWNERSHIP OF BUILDING AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK I IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF

THE SOUTH 60 ACRES OF THE WEST 1. OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION

OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESCRICTIONS, COVENANTS AND

BY LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND

RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15. 2001 AS DOCUMENT

0010205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME, ALL IN COOK

COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-69 AND L. C. E. -25 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Address of Property (for identification purposes only):

Street:

3120 S. INDJANA AVE. #403

City, State:

CHICAGO, Illinois

Pin: 17-34-102-049-1076